

# **Notice of References Cited**

Application No.  
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Applicant(s)  
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Examiner  
**JAGDISH PATEL**

Group Art Unit  
**2835**

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## **U.S. PATENT DOCUMENTS**

|   | DOCUMENT NO. | DATE  | NAME         | CLASS | SUBCLASS |
|---|--------------|-------|--------------|-------|----------|
| A | 5,260,885    | 11/93 | Ma           | 364   | 708.1    |
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| C | 5,475,626    | 12/95 | Viletto      | 364   | 708.1    |
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| M |              |       |              |       |          |

## **FOREIGN PATENT DOCUMENTS**

|   | DOCUMENT NO. | DATE | COUNTRY | NAME | CLASS | SUBCLASS |
|---|--------------|------|---------|------|-------|----------|
| N |              |      |         |      |       |          |
| O |              |      |         |      |       |          |
| P |              |      |         |      |       |          |
| Q |              |      |         |      |       |          |
| R |              |      |         |      |       |          |
| S |              |      |         |      |       |          |
| T |              |      |         |      |       |          |

## **NON-PATENT DOCUMENTS**

|   | DOCUMENT (Including Author, Title, Source, and Pertinent Pages) | DATE |
|---|---|------|
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| V |   |      |
| W |   |      |
| X |   |      |